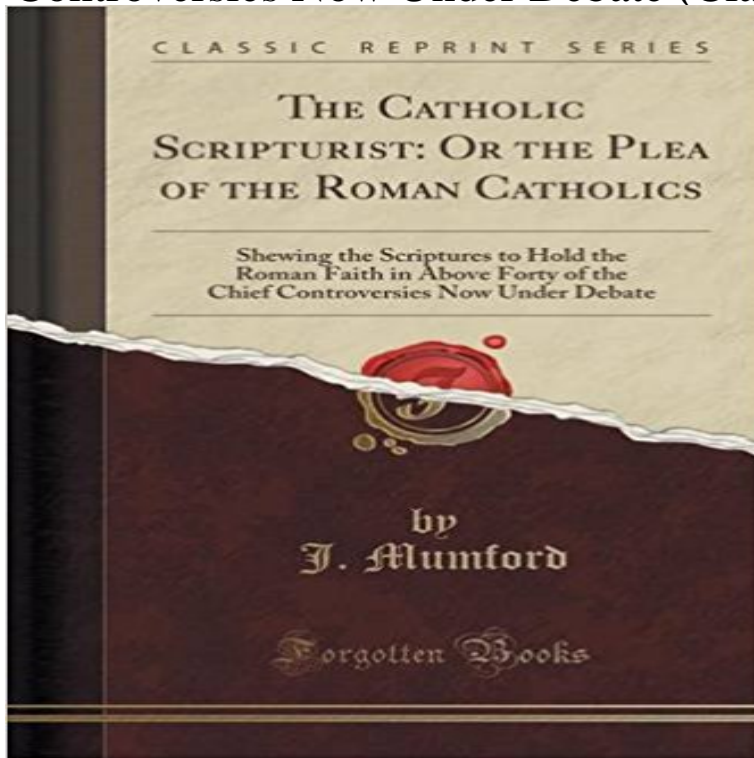


The Catholic Scripturist: Or the Plea of the Roman Catholics: Shewing the Scriptures to Hold the Roman Faith in Above Forty of the Chief Controversies Now Under Debate (Classic Reprint)



Excerpt from The Catholic Scripturist: Or the Plea of the Roman Catholics: Shewing the Scriptures to Hold the Roman Faith in Above Forty of the Chief Controversies Now Under Debate

Now I beseech you Brethren mark those which cause divisions, and offences, contrary to the Doctrine which ye have learned, and avoid them, [Rom. xvi. 17.] These words were the words of God, and of truth, as well in the year 1517 as at this present year. Had any good Christian spoken these words in that foresaid year 1517, all who had heard them, could have made no other sense of them, but that they were forewarned by them both to mark and to avoid all Authors of divisions and offences contrary to the Doctrine which they had learned: Yet, as then, there was not any good Christian, unless you will account them for such, whom you yourselves acknowledge to have maintained gross Heresies, who did not believe, and profess the Roman Faith. This was the Faith and Doctrine which they had learned. Wherefore, when in that year Luther first appeared, causing divisions and offences, contrary to the Doctrine which they had learned, all were bound by the advice of the Apostle, to mark, and avoid the said Luther, and all his adherents and followers.

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