

This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1786 Excerpt: ... CHAPTER SECOND. Of the Church of ?lia, or Jerusalem, after Adrian.--Mojheims Narration confirmed.--Cbrijians not included in Adrians Edicls against the Jews.--The return from Pel/a, a fail affirmed by Epipbanus.--Orthodox Hebrew Christians existing in the World long after the times of Adrian. TH E next fact that comes in question, is the existence of a body of orthodox Hebrew Christians at Jerusalem, after the final dispersion of the Jews by Adrian. In the seventh of my letters to Dr. Priestley, I stated briefly, what I take to be the true account of the changes, which took place in the ecclesiastical state of Palestine upon the banishment of the Jew by Adrian. The ecclesiastical history of those times is so very general and imperfect; that whoever attempts to make out a consistent story from the ancient writers, which are come down to us, will find himself under a necessity of helping out their broken accounts by his own conjectures. In the general view of the transactions of that time, I agree almost entirely with Moflieim; who, in my judgement, hath, with great penetration, drawn forth the whole truth j or what must seem to us 3 the the truth, because it carries the highest air of probability; from the obscure hints, which the historian Sulpitius furnishes, connected with other hints, which, though unobserved by Dr. Priestley, are to be found in other writers of antiquity. Dr. Priestley speaks of a series of facts , and of many circumstances, which, he says, I have added to Mosheims account, and must know that i added. If Dr. Priestley consulted that part of Mosheims work, De Rebus Chrijlianorum ante Constantinum, to which the margin of my letters referred him (but in Moflieim, as in Grotius, it is likely that he turned to the wrong place): i...

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